



TO ALL ORIENTAL BANDS

The work of the Secretary/Treasurer would be greatly facilitated if the guidelines given below and on the instruction page are followed.

With regard to the membership forms, PLEASE TYPE OR PRINT. This will eliminate mistakes in names and email addresses, etc. by the Secretary and ensure that each bandsmen receives his electronic copy of the Na Khabar, our electronic magazine that allows us to keep everyone up to date on the happenings of the A.S.O.B.

Dues are currently \$10.00 per member. Only those in good standing with their Band and Temple may be members of the A.S.O.B. ALL DUES ARE DUE ON OR BEFORE JANUARY 31<sup>ST</sup>. Those bands not current on February 1<sup>st</sup> will not receive their A.S.O.B. dues cards and their email addresses will be removed from the Na Khabar email list. Further, only articles from bands in good standing will be published.

ADDITIONAL FORMS ARE AVAILABLE ON OUR WEBSITE: [www.asob.org](http://www.asob.org)

Thank you for your cooperation.

Yours in the Faith

*Donald Moores*



## DUES FORMS INSTRUCTIONS

**Please use the forms supplied, this will ensure all required information is given. In the event your band secretary is other than the Noble to whom this notice is sent, please forward it to the Noble who is now serving as secretary without delay.**

The Membership Forms enclosed are to be mailed to the A.S.O.B. Secretary (whose name and address appears below) together with the remittance in the total amount of dues reported on the basis of \$10.00 per member. Only members in good standing with your band and their temple are eligible for membership in the A.S.O.B.

The **ENTIRE LISTING** should be prepared with the names in **ALPHABETICAL** order and **TYPEWRITTEN OR COMPUTER PRINTED PLEASE**. Be sure to include all information requested for your Band President, Secretary, Director as well as an email address for each of your Band Members. It is imperative these email addresses be submitted **CORRECTLY** to avoid missed communications from our Association. Please include all member's names.

**All cheques covering dues accompanying return of these forms should be in the exact amount due for the members you are reporting and payable to the: *Association of Shrine Oriental Bands***

We urge you to enroll your Illustrious Potentate as a member. In reading the Na Khabar, he will learn more about our organization. Please include him in the alphabetical listing and include dues for him.

There is considerable time involved in compiling necessary reports for the A.S.O.B. and the A.S.O.B. website/Na Khabar editor. Your prompt response in returning these forms will be greatly appreciated. However, it will be helpful if you obtain as many of your regular members as possible before returning the list. You may add additional members as they are enrolled.

**Please fill out the forms in full, including each members email address, this and the website are now the default communication tools between the A.S.O.B. and each member of our association.**

ADDITIONAL FORMS ARE AVAILABLE ON OUR WEBSITE: [www.asob.org](http://www.asob.org)

Thank you for your cooperation.

Donald Moores (Amara Shriners)  
Secretary/Treasurer  
47 Chestnut Trail  
Tequesta, FL 33469-2129

Date: \_\_\_\_\_

PLEASE TYPE OR PRINT

Temple: \_\_\_\_\_ Band: \_\_\_\_\_

President: \_\_\_\_\_ Email: \_\_\_\_\_

Secretary: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Telephone: (    ) \_\_\_\_\_

Email: \_\_\_\_\_

Director: \_\_\_\_\_ Email: \_\_\_\_\_

## MEMBERSHIP LIST

According to our By-Laws, membership dues are **\$10.00** per year. Please list 100 Club Life Members and A.S.O.B. Past Presidents below as they do not pay dues.

**ALL NEW LIFE MEMBERS AFTER JUNE 25<sup>TH</sup> 2002 WILL CONTINUE TO PAY DUES!**

### *A.S.O.B. Past Presidents & Life Members*

1. \_\_\_\_\_ Email: \_\_\_\_\_

2. \_\_\_\_\_ Email: \_\_\_\_\_

3. \_\_\_\_\_ Email: \_\_\_\_\_

4. \_\_\_\_\_ Email: \_\_\_\_\_

5. \_\_\_\_\_ Email: \_\_\_\_\_

6. \_\_\_\_\_ Email: \_\_\_\_\_

PLEASE TYPE OR COMPUTER PRINT MEMBER NAME AND EMAIL ADDRESSES

ORIENTAL BAND MEMBERS OF \_\_\_\_\_

TEMPLE FOR THE YEAR \_\_\_\_\_

- |           |              |
|-----------|--------------|
| 1. _____  | Email: _____ |
| 2. _____  | Email: _____ |
| 3. _____  | Email: _____ |
| 4. _____  | Email: _____ |
| 5. _____  | Email: _____ |
| 6. _____  | Email: _____ |
| 7. _____  | Email: _____ |
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| 10. _____ | Email: _____ |
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| 12. _____ | Email: _____ |
| 13. _____ | Email: _____ |
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| 15. _____ | Email: _____ |
| 16. _____ | Email: _____ |
| 17. _____ | Email: _____ |
| 18. _____ | Email: _____ |
| 19. _____ | Email: _____ |
| 20. _____ | Email: _____ |

21. \_\_\_\_\_ Email: \_\_\_\_\_
22. \_\_\_\_\_ Email: \_\_\_\_\_
23. \_\_\_\_\_ Email: \_\_\_\_\_
24. \_\_\_\_\_ Email: \_\_\_\_\_
25. \_\_\_\_\_ Email: \_\_\_\_\_
26. \_\_\_\_\_ Email: \_\_\_\_\_
27. \_\_\_\_\_ Email: \_\_\_\_\_
28. \_\_\_\_\_ Email: \_\_\_\_\_
29. \_\_\_\_\_ Email: \_\_\_\_\_
30. \_\_\_\_\_ Email: \_\_\_\_\_
31. \_\_\_\_\_ Email: \_\_\_\_\_
32. \_\_\_\_\_ Email: \_\_\_\_\_
33. \_\_\_\_\_ Email: \_\_\_\_\_
34. \_\_\_\_\_ Email: \_\_\_\_\_
35. \_\_\_\_\_ Email: \_\_\_\_\_
36. \_\_\_\_\_ Email: \_\_\_\_\_
37. \_\_\_\_\_ Email: \_\_\_\_\_
38. \_\_\_\_\_ Email: \_\_\_\_\_
39. \_\_\_\_\_ Email: \_\_\_\_\_
40. \_\_\_\_\_ Email: \_\_\_\_\_
41. \_\_\_\_\_ Email: \_\_\_\_\_
42. \_\_\_\_\_ Email: \_\_\_\_\_